

Los Angeles Regional Water Quality Control Board

March 10, 2023

Mr. Joseph Pope
Director of Water and Sanitation
Ventura County Public Works
6767 Spring Road / P.O. Box 250
Moorpark, CA 93020

TRANSMITTAL OF TENTATIVE TERMINATION OF WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – VENTURA COUNTY WATERWORKS DISTRICT NO. 1 (VCWD), MOORPARK WATER RECLAMATION FACILITY (MOORPARK WRF), 9550 LOS ANGELES AVENUE, MOORPARK, CA (NPDES NO. CA0063274, CI NO. 7513)

Dear Mr. Pope:

Enclosed please find copies of the following:

1. Tentative termination Order and
2. Public Notification consisting of:
 - a. Instruction Sheet for Posting Public notice;
 - b. Public Notice; and
 - c. Statement of Posting Notice.

In accordance with administrative procedures, the Los Angeles Water Board, at a public hearing to be held on **April 27, 2023, at 9:00 a.m., 1701 N. Lombard Steet, Oxnard, California 93030**, will consider the enclosed tentative requirements and comments thereof. A virtual platform is also available for those who want to join online. The Los Angeles Water Board will hear any testimony pertinent to the tentative requirements. It is expected that the Los Angeles Water Board will take action at the hearing; however, as testimony dictates, the Los Angeles Water Board, at its discretion, may order further action. The agenda for the meeting will be posted on the Los Angeles Water Board Board's [website](http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml) (http://www.waterboards.ca.gov/losangeles/board_info/agenda/index.shtml) approximately one week prior to the meeting.

Written comments or testimony regarding this Tentative Order must be received at the Los Angeles Water Board's office (320 W 4th Street, Suite 200, Los Angeles, California 90013) or by email submitted to losangeles@waterboards.ca.gov with a copy to Veronica.Cuevas@waterboards.ca.gov and received by **5:00 p.m. on April 10, 2023**, in order to be evaluated by Los Angeles Water Board staff and included in the agenda folder. Comments received after that date will not be considered, absent extraordinary

circumstances. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Los Angeles Water Board staff is able to provide timely review, and that the Los Angeles Water Board members have sufficient time to give full consideration to the comments and issues raised. The Los Angeles Water Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23 § 648.4).

With respect to the public notices, as well as in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than March 24, 2023.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the Los Angeles Water Board when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of Posting or publication of the notice must be received by the Los Angeles Water Board no later than March 31, 2023.

If you have any further questions, please contact Veronica Cuevas at (213) 576-6662 or Veronica.Cuevas@waterboards.ca.gov or Steven Webb at (213) 576-6793 or Steven.Webb@waterboards.ca.gov.

Sincerely,

Steven Webb, PE
Municipal Permitting Unit Supervisor

cc (via email only):

Ms. Elizabeth Sablad, Ms. Becky Mitschele, and Ms. Julie Song, Environmental Protection Agency, Region 9, Permits Branch (WRS-2-3)
Mr. Kenneth Wong and Ms. Crystal Marquez, U.S. Army Corps of Engineers
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service
Mr. Chris Diel, U.S. Fish and Wildlife Service
Ms. Victoria Tang, Department of Fish and Wildlife, Region 5
Mr. Steve Hudson, California Coastal Commission, South Coast Region
Mr. Jeff Densmore, State Water Resources Control Board, Division of Drinking Water (DDW) Carpinteria
Ms. Afroz Farsimadan and Mr. Renan Jauregui, State Water Resources Control Board
Mr. Melky Calderon, State Water Resources Control Board, Division of Financial Assistance
Ms. Jennifer Ho, County of Ventura
Ms. Annelisa Moe, Heal the Bay

Mr. Mati Waiya, Wishtoyo Organization
Mr. Benjamin Harris & Bruce Reznik, Los Angeles WaterKeeper
Ms. Corinne Bell, Natural Resources Defense Council
Ms. Katie Day, Surfrider Foundation
Ms. Sara Torres, PG Environmental
Ms. Jodi Switzer, Farm Bureau of Ventura County